



## COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

### 2014 MUNI GRANT PROJECT APPLICATION

Project Name:			
Municipality:		County Council District:	
Federal IRS Tax Exempt No:			
Project Address or Location:			
Mayor/City Manager:		Mayor's E-mail Address:	
Mailing Address:			
Contact Name:		Contact Phone No.:	
Contact E-mail Address:		Contact Address, if different:	
<b>Total Project Cost:</b>		<b>Amount Requested:</b>	
Use of funds:	Infrastructure  Parks/Playground	Streetscape  Community/Senior Center	Public Safety  Other Eligible Use
Project location:	ITA	LMI Area Benefit	Blight Area Benefit (Municipality defined)
List all census tracts and block groups served by project:			



**ENVIRONMENTAL and HISTORIC REVIEW (as required by HUD)**

Does any part of the project include parcel(s) that are in a floodway or floodplain?

**YES                      NO**

Is the property listed on or eligible for listing on the National Register of Historic Places?

**YES                      NO**

Is the property located within or directly adjacent to an historic district?

**YES                      NO**

Does the property's area of potential effects include an historic district or property?

**YES                      NO**

If your answer is yes to any of the above questions, you must consult with the County Planning Commission's Historic Preservation staff (216-443-3723) and comply with 36 CFR part 800.

**FAIR HOUSING**

Has the municipality sponsored or participated in a Fair Housing training in the past 12 months (September 2012 – August 2013) that was facilitated by one of the following organizations: U.S. Department of HUD, Housing Research and Advocacy Center, Cleveland Tenants Organization.

**YES                      NO.**

**PREVIOUS PARTICIPATION – CDBG**

If the municipality received CDBG Grant funding in the past three years, identify the dollar amount received, amount submitted for reimbursement and the current balance.

<b>Previous CDBG Awards</b>	<b>Amount Awarded</b>	<b>Amount Submitted for Reimbursement</b>	<b>Balance</b>
<b>2013</b>			
<b>2012</b>			
<b>2011</b>			



**PROJECT DESCRIPTION- Maximum 1 page**



**PROJECT IMPACT- Maximum 1 page**



**PROJECT IMPLEMENTATION PLAN– Maximum 1 page**



## **APPLICANT CERTIFICATION**

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to all applicable HUD regulations, County Ordinances, including, without limitation, the County's Ethics Code, Inspector General Ordinance and the Contracting Ordinance.

I understand that any willful misrepresentation on this application or any of the attachments thereto could result in a fine and/or imprisonment under provisions of the United States Criminal Code.

IN WITNESS WHEREOF, the undersigned, being duly authorized so to do, have signed this application.

City/Village: \_\_\_\_\_

Mayor/City Manager: \_\_\_\_\_  
Signature

Date \_\_\_\_\_